

FIRST CONGREGATIONAL CHURCH of Essex Junction

Love. Serve. Grow.

A Welcoming Community, Accepting and Serving All in the Spirit of Christ

The First Congregational Church of Essex Junction, United Church of Christ, is an Open and Affirming congregation, embracing diversity and affirming the dignity and worth of every person, because we are all created by a loving God. We seek to live Christ's call for compassion, justice, healing and wholeness in life. Therefore, we welcome into our community persons of every race, gender, age, sexual orientation, faith background, nationality, ethnicity, marital status, mental and physical ability, economic and social position, gender identity and expression, level of education and family structure. We invite all to share in the life, leadership, ordained ministry, lay ministry, worship, sacraments, responsibilities, fellowship, blessings, and joys of our congregation as we seek to grow together in faith and love.

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The First Congregational Church of Essex Junction The Third Sunday in Lent March 20, 2022—Second Service

Our First Service with organ and traditional choir is streamed and begins at 8:30am with access on our webpage @ www.fccej.org. You can watch that service any time thereafter. Our Second Service with our praise band is live in the sanctuary at 10:15am and it is not streamed. Our Children's Faith Formation Program is in person and begins at 10:30am after Children's Message.

Currently, mask wearing is determined by the comfort level of the individual.

A Welcoming C	ommunity, Accept In the Spirit of Christ	ting and Serving All
Prelude Medley	Adagio from Sonata II	Felix Mendelssohn**
An Extravagant Welcome		
No matter w	ho you are or where you are you are welcome in this plo	5 5 6
Welcome Greeting and Annour	ncements	
Our Ministers will welcome and/or announcements in	-	highlight some significant events
	Orum and Minute of Silence Today You Hear the Voice o	
candle, just like du	Third Lenten Candle: Enter have a call to worship that als ring advent. We will ask peop ticipate in doing the reading a	so includes lighting a Lenten le in the congregation
found right under the su		led to look into the mystery of God p candles)
and theological assump		ple and challenges their practices , drives out the money changers lers.
it comes to making hu	-	hurch to be ever vigilant when s Law. God's way is always le.

Reader 3: Then as now, followers find this disturbing and would rather have an easier faith. Peter rebuked Jesus, we create easier religious constructs to follow which diminish the power of Christ's message and call.

Reader 4: Jesus, give us the strength and courage to answer God's call to love our neighbor, ourselves, and our enemies. Lead us into more meaningful lives. *(Light the Lenten Candle of Entering the Temple)*

Opening Hymn

<u>The Cry of the Poor</u> (see handout)

John Foley

Deacon's Prayer of Invocation & Unison Lord's Prayer

Loving God, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. <u>And do not let us fall into temptation</u>, but deliver us from evil, for thine is the kingdom and the power and the glory forever, amen.

Pastoral Prayer Rev. Josh Simon

Today's Lenten Focus of Prayer: Petition and Intercession

A Time of Silence for Personal Prayer

Sharing Our Prayers with God and Each Other

Lighting a Candle for Someone in Need of Prayer

Anytime before, during, or after the worship service, everyone is free to come light a candle for someone in need of prayer. You might come up during a hymn or during the silence in the pastoral prayer or even as you first arrive at church.

Musical Prayer Response	Lord, I Need You	Matt Maher**
Lord, 1	l need You, oh, I need You.	
Ε	very hour I need You.	
My one	defense, my righteousness	S,
oł	n God, how I need You.	
You're my	one defense, my righteous	ness,
oł	n God, how I need You.	

Gospel Scripture Reading <u>Repent or Perish</u>

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.'

The Parable of the Barren Fig Tree

Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down." '

Jesus Heals a Crippled Woman

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Anthem

The River

Jordan Feliz**

Sermon

The Easy Target in the Blame Game

Rev. Mark Mendes

A Time of Confession

It is an ancient ritual of the church to confess our shortcomings before God. Today we lean into that tradition by offering time to first write [earlier during the service perhaps] and then bring up your confession written on the provided paper and place it in one of the large bowls of water. The specially made paper with your confession written on it will then dissolve as it floats deeper into the water, symbolizing that God forgives and no longer remembers your failings and or shortcomings of behavior. As your paper dissolves, let the weight of your sin lighten as you claim the freedom of being. Once everyone is seated we will complete the rite of confession by saying the following.....

Leader: Jesus proclaimed a message of forgiveness and love. In the name of our Lord, I proclaim to you that your sins are forgiven.

People: Loving God, thank you for welcoming me home with a ring, robe and embrace. May your undeserved forgiveness give me the freedom to be a better person. I accept your grace and pledge to be more loving. Alleluia and amen.

Celebrating Our Giving to God at First Church

Thank you to those who are partners in ministry with us Thank you for your financial generosity.

Closing Hymn	<u>There Is a Balm in Gilead</u>	# 553
	There is a balm in Gilead, to make the wounded whole, There is a balm in Gilead to heal the sin sick soul.	
:	Sometimes I feel discouraged and think my work's in vain, But then the Holy Spirit revives my soul again.	
	There is a balm in Gilead, to make the wounded whole, There is a balm in Gilead to heal the sin sick soul.	
	Don't ever feel discouraged, for Jesus is your friend, Who if you ask for knowledge will never fail to lend.	
	There is a balm in Gilead, to make the wounded whole, There is a balm in Gilead to heal the sin sick soul.	
Ι	f you cannot preach like Peter, if you cannot pray like Paul, You can tell the love of Jesus who died to save us all.	
	There is a balm in Gilead, to make the wounded whole, There is a balm in Gilead to heal the sin sick soul.	

Benediction

Pastoral BenedictionRev. Mark Mendes

*Sung Community Benediction

Let There Be Peace on Earth Let there be peace on earth and let it begin with me. Let there be peace on earth, the peace that was meant to be! With God our Creator, family all are we, Let me walk with my fellow in perfect harmony.

Let peace begin with me. Let this be the moment now. With ev'ry breath I take, let this be my solemn vow; To take each moment and live each moment in peace eternally! Let there be peace on earth and let it begin with me.

*Please stand if you are able

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<u>A Few Key Announcements:</u>

- Sunday Morning Worship 8:30 and 10:15
 - \Rightarrow In-person and streamed via <u>youtube.com/c/fccej</u> (8:30 service only)
 - \Rightarrow We are pleased to offer in-person worship—masks are optional.
 - \Rightarrow Music:

Marie Johnson and Denise Keating are leading Sanctuary Choir during first service Rick Dooley leads our Praise Band Finally @ First at second service

- \Rightarrow Communion is served in the Sanctuary on the 1st Sunday of each month. The elements will be sealed and passed out to the congregation.
- Sincere thanks to Jonah Moos, Ed Guild, Gary Hartmann, Francis Gravel, Linda Lou Parker and Harsh Shah operating the live stream tech!

OUR PRAYER MINISTRY

If you require prayers for yourself or a loved one; or if you wish for a call from a pastor, please contact welcome@fccej.org or call 1(802) 878-5745.

Kaki McGeary and family Donna & John Burnett **Russ Dettenrieder** Don Lorraine Josh Ludwig Bruce Giannuzzi Nancy Haves Bill Barrett (Nancy Hayes son-in-law) Patty Garvey Dave Johnson

Ioe and Ann Wells The Family of Mary Gellatly Iordan Sean McKenzie Iaime Real Claire Glatz **Emily Broude** Students (and their parents!) ...and all persons affected by COVID19

The flowers on the altar are given by Sharon Dettenrieder in memory of Eric Dettenrieder

CONNECTIONS:

Signup Online! https://bit.ly/3dwsHji

Our "Weekly Update" eConnection https://www.fccej.org/v5/serving-others/ get-involved

Our monthly "SPIRIT@FIRST" eNewsletter* http://fccej.org/v5/category/newsletters/

*also available in a printed, snail-mailed format

ONGOING PROGRAMS

- Coffee Clatter, 8am every Friday at Martone's \oplus
- \oplus Bridge Group, Every 3rd Friday at 1:30pm Marvin Lounge—next meeting is April 15











Sunday Worship @ 8:30 & 10:15am **Communion** on 1st Sundays Teleworship: voutube.com/c/fccej

Sermon Talk Back Tuesdays at 8:30am in the Marvin Lounge and via Zoom: http://zoom.us/ i/740803865



Wednesday Night Searchers 7pm in Marvin Lounge and via Zoom: https://us02web.zoom.us/

You Tube



Noontime Book Group 3rd Mondays @ 11:30am, in the Marvin Lounge and via Zoom.





bit.ly/39O39ht

bit.ly/3rlfgZf

fccej.org



MINISTRY DIRECTORY

<u>Staff</u>

Senior Pastor: Rev. Mark Mendes [mmendes@fccej.org] Associate Pastor: Rev. Josh Simon [jsimon@fccej.org] Minister of Visitation: Rev. Ron Faux [revronfaux@gmail.com] Christian Education Director: Laurie Chipman [lchipman@fccej.org] Church Administrator: Jen Kelly [welcome@fccej.org]

<u>Music</u>

Organ: Marie Johnson Piano: Denise Keating Finally @ First Director: Rick Dooley

Officers

President: Cathy Shearer Vice President: Judy Larrabee Pomainville Financial Secretary: Ann Gray [finances@fccej.org] Treasurer: Dan Petherbridge [treasurer@fccej.org] Clerk: Brenda Dawson Historian: Ann Gray Internal Auditors: Betsy Weischedel & Steve Wood

Committee Chairs

Christian Education: Lisa Clark, Derek Lyman Communications: Francis Gravel Deacons: Alison Wermer, Judy McCullen—Co-Chairs Finance & Pastoral Relations: Judy Larrabee Pomainville Hospitality: Jen Dooley Human Resources: Cathy Shearer Missions: Paula Sargent Music: Denise Keating Nominating: Dick Harris Stewardship: Kathryn Brennan Trustees: Kaki McGeary Ushering: Marlene Frank

> <u>Recognized Groups</u> Heavenly Cents Thrift Shop: Sue Wood Heavenly Food Pantry: Valerie Gabert